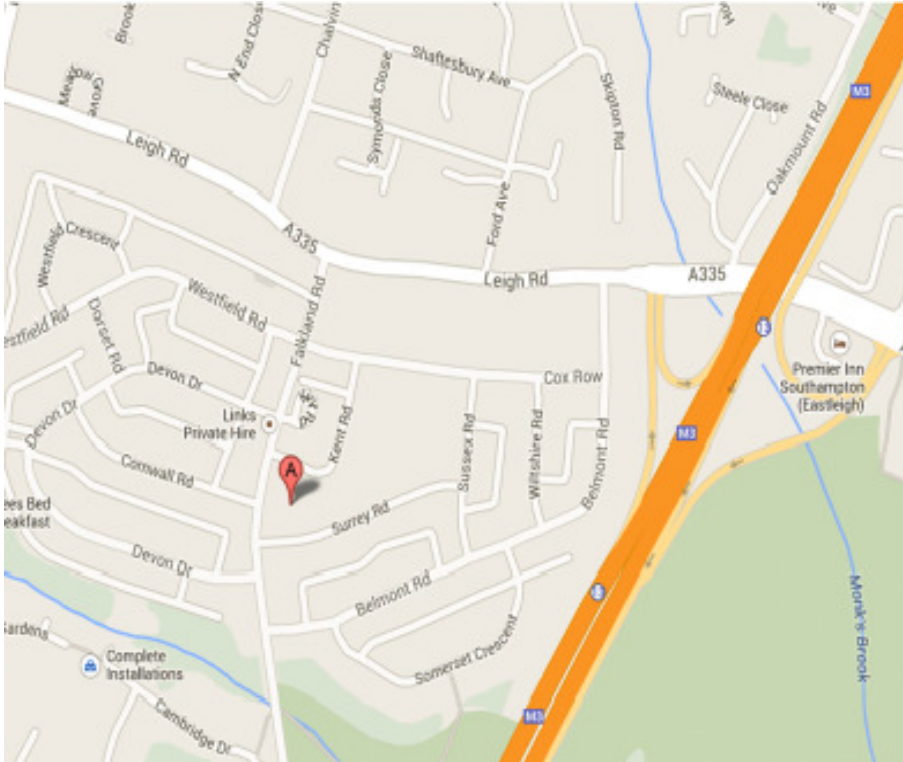


**F.B.A.S.**

**A.S.A.S.**



**SATURDAY 9<sup>th</sup> MAY 2015**

**OPEN SHOW**

**&**

***FANCY GUPPIES UK SHOW LEAGUE***

**AT**

**VELMORE COMMUNITY CENTRE,  
FALKLAND RD, CHANDLERS FORD  
EASTLEIGH, SO53 3YG**

**For more details or directions please look on  
our website.**

**[www.fishgeeks.org.uk](http://www.fishgeeks.org.uk)**

**Championship Classes B, Ea & La  
Diamond Class D**

**Judged to F.B.A.S. Rules & Standards**

# Eastleigh & Southampton District Aquarist Society

## A short note from our Chairman

*On behalf of our members I would like to welcome you to our 2015 Open Show. We hope this will be another successful show, for both you and ourselves. This year we welcome the members of **Fancy Guppies U.K.** who are putting on their display of show quality guppies. We are at the same venue as last year which we feel meets our needs admirably. This year we have hired more space for tanking up and fish sales etc. We are within driving distance of several aquarium shops, many of them have advertised in this schedule and we hope you can take the time to visit them during judging. There will also be a sales table where you can sell your surplus stock, we will be charging 15% commission for this service. Please note we will not accept for re-sale products donated by our sponsors. There is a Cafe which will be open throughout the day selling a range of food and drinks, raffle tickets will also be on sale. I would like to thank you for supporting and exhibiting, the advertisers and sponsors for their kind donations, the Judges for giving us their time and the benefit of their expertise and finally Society members their families and friends without whom there would not be a show. Many thanks, have a wonderful day, and best of luck,*

Glenn Joyce Chairman.

## ***Society Information***

Society meetings are held on 1st and 3rd Monday of the month at the Good Companions Public House, Leigh Road, Eastleigh at 8pm. New members and guests are always welcome. Activities include:- Guest speakers, Slide Shows, Lectures, quizzes, discussions and club outings.

Telephone Alan 02380 904200 or 07775866271 for further details  
Glen 07754976737  
Rob 07557262144  
Or visit our Website at [www.fishgeeks.org.uk](http://www.fishgeeks.org.uk)

## **Trophies & Awards**

**A Goodie bag made up of products donated by our sponsors will  
given to all exhibitors.**

|                       |      |
|-----------------------|------|
| All Classes 1st Place | Card |
| All Classes 2nd Place | Card |
| All Classes 3rd Place | Card |
| All Classes 4th Place | Card |

**Pin for Championship Classes**  
**FBAS Pin for Best Fish in Show**

**CHAMPIONSHIP CLASSES**  
**B Barbs    Ea Betta splendens    La Botias**

**Diamond Class   D Cichlids (as FBAS Size Sheet)**



# Tropical Aquatic Event 2014

Sat. 15th & Sun. 16th March 2014

Show Doors Open Saturday 9am until 5pm

Show Doors Open Sunday from 10am until 4pm

KIDS

Colouring  
Competition  
(up to 12 yrs)

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Tropical and Marine Fish Keeping enthusiasts!

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specialists and  
Hampshire's largest  
aquatic specialist  
retailer.

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Goodie-Bags  
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Raffle\*  
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worth over  
£2000!

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Romsey World Of Water.

We stock a huge selection of healthy colourful and unusual Fish Species to tempt both the Marine and Tropical freshwater enthusiast.

Special Show Discounts this weekend only and Special Offers across the store.

We offer an Aquarium home set up, installation and maintenance service ask in-store for details.

Pet Department, Great News for Dog and Cat owners, New Products Vouchers and Special Offers.

Water Gardens Café, Delicious Special Show Menu Offer

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Ask in-store  
for details.



Get expert advice from major UK manufacturers over the weekend. Exciting new products for 2014 from Aqua One, Sparsholt College, Trademark Aquatics, TMC, J&K, Oase, JBL, NT Labs, R&D Marines and Fishscience to name but a few.

\*Terms & Conditions apply

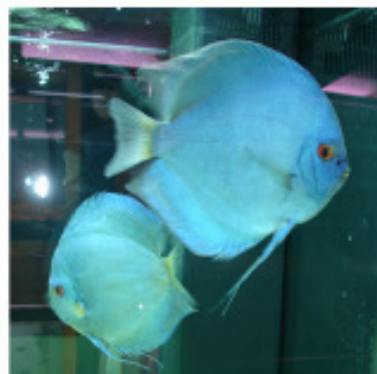
WWW.romseyworldofwater.co.uk call 01794 515923

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Quadrangle Road, Romsey,  
Hampshire SO51 6HB



27-29 Anglsea Road, Shirley, Southampton, SO15 5QH



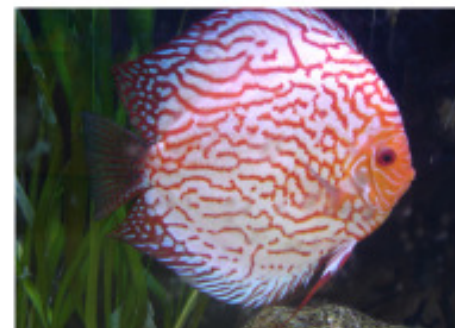
## SPECIALIST FISH AVAILABLE

Large Clown Loach £75  
Tiger Plecco L333 £31  
Small Discus from £20  
Matched Pairs Large Discus £500  
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Rio 125 all colours £289  
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Lido 200 in all colours £429

All Tanks come with a  
free matching cabinet



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## List of Classes

|          |   |
|----------|---|
| Ag       | MINIATURE FURNISHED AQUARIA   |
| B        | BARBS   |
| Ca       | CHARACINS as per F.B.A.S. size sheet  |
| Cb       | NANNOSTOMUS   |
| C        | CHARACINS (other than in Ca & Cb)   |
| Da       | ANGELS (Pterophyllum scalare, altum, & leopoldi)  |
| Db       | CICHLIDS as per F.B.A.S. size sheet   |
| Dc       | CICHLIDS as per F.B.A.S. size sheet   |
| D        | CICHLIDS (other than in Da, Db & Dc)  |
| Ea       | BETTA SPLENDENS   |
| E        | LABYRINTHS (other than in Ea)   |
| F        | EGGLAYING TOOTHCARPS  |
| G        | CATFISH   |
| H        | CORYDORAS, BROCHIS & ASPIDORAS  |
| J        | RASBORAS  |
| K        | DANIOS  |
| La       | BOTIAS  |
| L        | LOACHES (other than in La)  |
| Ma       | BALANTIOCHEILOS, CROSSOCHEILUS, EPALZEORHYNCHOS, LABEO  |
| Mc       | RAINBOWFISH (as listed on F.B.A.S. Size Sheet)  |
| M        | A.O.S. TROPICAL EGGLAYER  |
| Nb-m     | PAIRS TROPICAL EGGLAYER   |
| No-t     | PAIRS LIVEBEARERS   |
| Oa-q     | GUPPY (male)  |
| Os-y     | GUPPY (female)  |
| P        | CULTIVATED LIVEBEARERS except Guppies   |
| Q        | XIPHOPHORUS (Swordtails) Inc. X..alverezi, X.birchmanni,<br>X.clemencia, X.continens, X.cortezi, X.helleri, X.malinche, X.montezumae<br>X.mutlilineatus, X.nezahualcoyoti, X.nigensis, X.PMH, X.pygmaeus, |
| X.signum |   |
| R        | XIPHOPHORUS (Platies) Inc. X.andersi, X.couchianus, X.evelynae,<br>X.gordonii, X.maculatus, X.meyeri, X.milleri, X.variatus, X.xiphidium  |
| S        | POECILA & LIMIA (as FBAS Size Sheet)  |
| T        | A.O.S. LIVEBEARER not in classes O,P,Q,R,S or Ta  |
| Ta       | GOODIEDS  |
| U        | GOLDFISH (single tail)  |
| V        | GOLDFISH (twin tail)  |
| W        | A.O.S. COLDWATER  |
| Xb-m     | BREEDERS TROPICAL EGGLAYERS (4 fish   |
| Xo-t     | BREEDERS LIVEBEARERS  |
| Z        | PLANTS  |

## Club Officials

|           |               |
|-----------|---------------|
| Secretary | Mr A. Stevens |
| Chairman  | Mr G. Joyce   |
| Treasurer | Mr S Jackson  |
| PRO/WEB   | Mr R Kempton  |

## Please Send Entries To

A Stevens, 256, Market Street, Eastleigh, Hants SO5 5QB  
Tel: 02380 904200  
e-mail djalstevens@msn.com

## Judges Invited

|                 |              |             |              |
|-----------------|--------------|-------------|--------------|
| Mr P. Corbett   | FBAS A Class | Mr L Pearce | FBAS A Class |
| Mr D Nice       | FBAS A Class | Mr K Cocker | FBAS A Class |
| Mr C Cheswright | FBAS A Class | Mr G Allen  | FBAS B Class |

## Timetable

### Thursday 7th May Last day for e-mail, Postal & Phone Entries

#### Saturday 9th May

|                            |  |
|----------------------------|--|
| 10.00am - 12.00pm          | Benching                                   |
| 12.30pm - 3.30pm (approx.) | Judging                                    |
| 4.30 (approx.) pm          | Raffle followed by prize giving            |
| 5.00 (approx.) pm          | Debenching, notice given by Show Secretary |

**WE WOULD LIKE TO THANK ALL OUR SPONSORS AND  
ADVERTISERS FOR SUPPORTING OUR SHOW**

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## **SHOW RULES**

1. The show will be run in accordance with **F.B.A.S.** show rules, a copy of which will be available at the show.
2. E-mail, postal and telephone entries will be charged at **50p** per entry to a Maximum of £10.00 the closing date for these entries is 07/05/15. Postal entries should be accompanied with the full entry fee.
3. Entry on the day will be permitted subject to space availability. The fee will be **£1.00p** per entry, payable on the door.
4. Entries may be benched between 10.00am and 12.00pm. Judging to commence at 12.30pm approximately.
5. **Both parts of the entry form must be fully completed.** The exhibitor's copy with entry labels will be returned to the exhibitor on arrival at the show.
6. Entries to be shown in rectangular clear containers, minimum dimensions 100mm x 100mm x 100mm.
7. Furnished aquaria tank sizes 250mm x 200 x 150mm.
8. Except in class Ag,(furnished aquaria) there will be no gravel allowed.
9. Entries in breeders classes must contain four fish, not exceed fourteen months of age and must have been bred by the exhibitor. Date of birth to be shown on the entry form and show tank.
10. Cheques and postal orders to be made payable to EASTLEIGH AND DISTRICT AQUARIST SOCIETY.
11. Submission of entries to this show implies full acceptance of the show rules.
12. Whilst every reasonable care will be taken, this society will not be held responsible for the loss or damage in whole or part to exhibitors property. There will be **NO DEBENCHING** until the end of the show and an announcement has been made to this effect.



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|--|--------------------------|---------------------|----------------------|------------------|
| <p>The health and condition of your fish directly depends on the diet you choose for them. That's why Tetra's industry-leading research laboratories developed TetraPro Crisps to overcome the drawbacks of flake foods. Produced at a lower temperature, and using a completely different production process, TetraPro offers better nutrition for unrivalled health and condition. It also results in less waste production, for improved water quality and clarity. The two-formula process used to make TetraPro also allows the introduction of two formulas into one food, for concentrated benefits on top of a complete, balanced diet. What's more, fish prefer Crisps to flakes, meaning they get a diet they love, as well as one that keeps them in great shape.</p> |                          |                     |                      |                  |

For more information: [www.tetra.net](http://www.tetra.net)

|  |  |                   |  |  |
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|  |  | <b>Entry Form</b> |  |  |
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|--|--|-------------------|--|--|
|  |  | <b>Entry Form</b> |  |  |
|  |  |                   |  |  |

|  |  |  |  |  |
|--|--|--|--|--|
| Exhibitors are reminded that there will be <b><u>NO DEBENCHING</u></b> until after prize giving. |  |  |  |  |
|  |  |  |  |  |